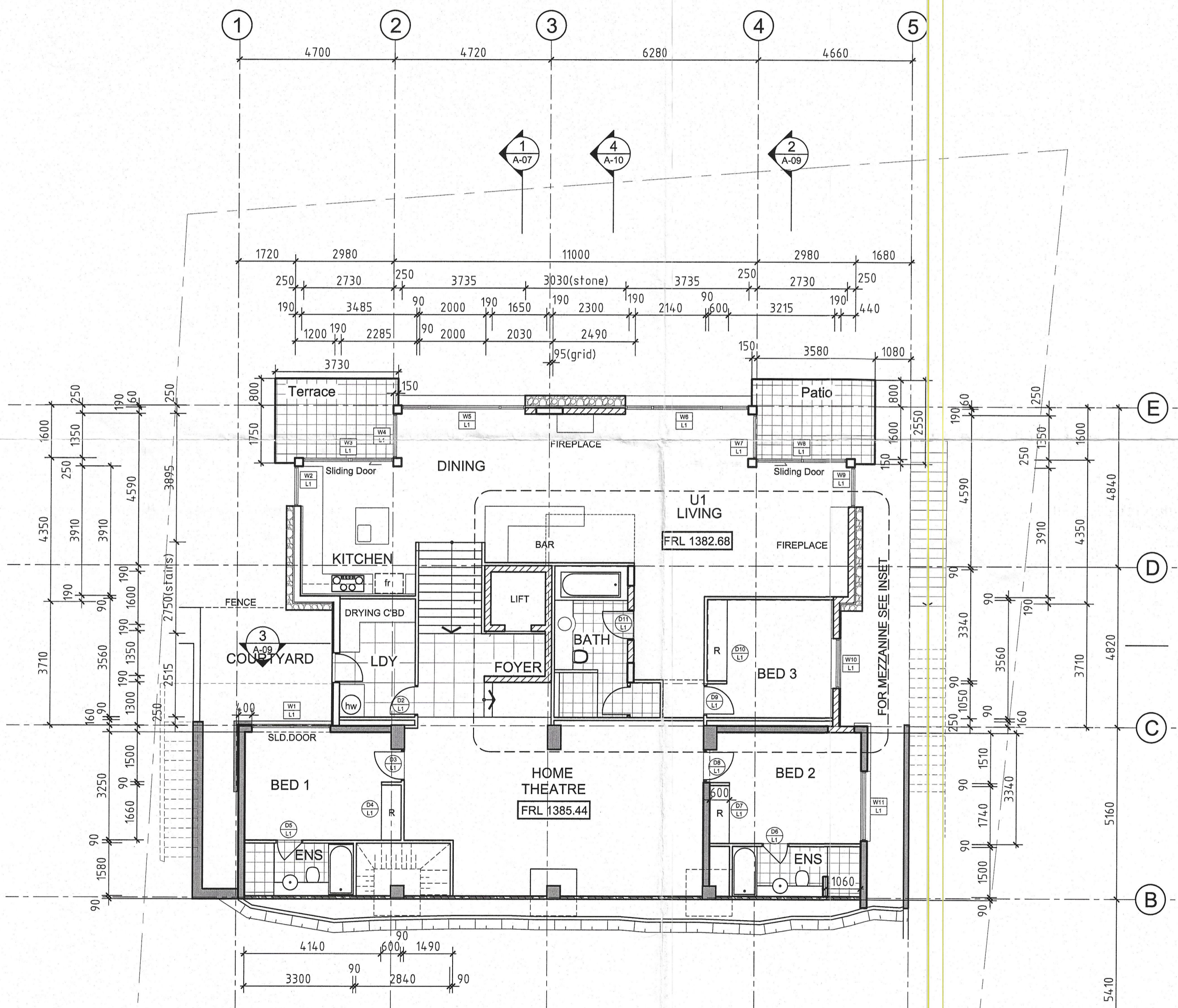
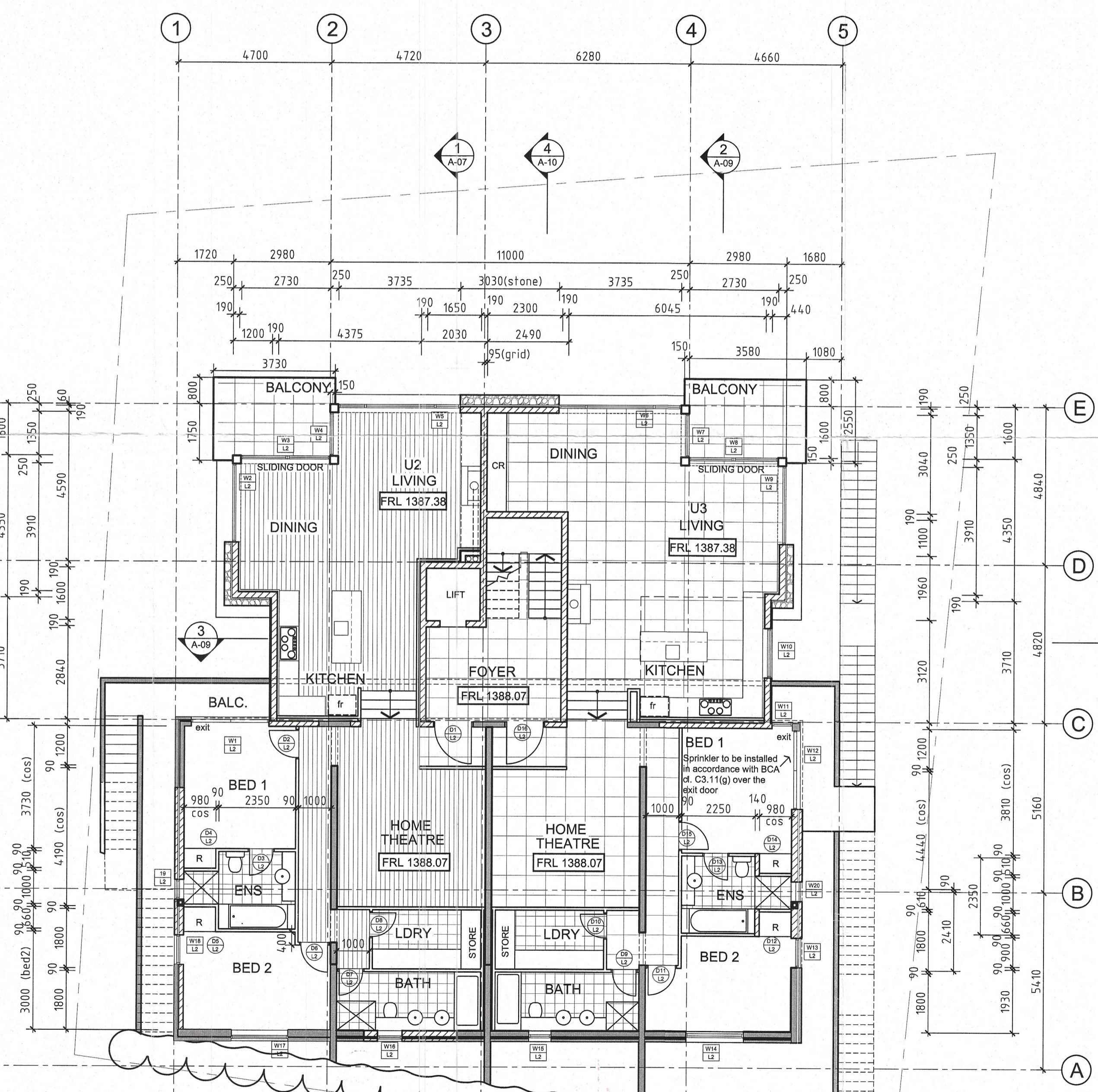


LEVEL 1 INSET



LEVEL 1 FLOOR PLAN
5 BEDS



LEVEL 2 FLOOR PLAN
8 BEDS

NSW GOVERNMENT
Department of Planning
Issued under the Environmental Planning and Assessment Act 1979
Approved Development Application No. _____
Granted on the _____ subject to any conditions contained in the notice of determination.
Signed: _____ Date: _____
Sheet No. _____ of _____ DA

NSW GOVERNMENT
Department of Planning
Issued under the Environmental Planning and Assessment Act 1979
Approved Section 95 (A) modification application.
No. 72-12-2008 granted on the 4/3/09
in respect to DA No. 16-3-2007 subject to any conditions contained in the notice of determination.
Signed: _____ Date: 6/3/09
Sheet No. 1 of 5 MOD

23	28.01.09	RE-ISSUED FOR AMENDED DEV. CONSENT
22	02.12.08	ISSUED FOR AMENDED DEVELOPMENT CONSENT
21	26.09.08	ISSUED FOR REVIEW
20	31.03.08	FLOOR LVL AMENDED, MATCH AS CONSTRUCT.
19	10.01.08	W12 / L2 DOOR CLOSER NOTE ADDED
18	20.12.07	ISSUED CONSTRUCTION CERTIFICATION
17	09.11.07	ISSUED FOR REVIEW
16	30.10.07	ISSUED FOR REVIEW
15	24.10.07	ISSUED FOR REVIEW
14	14.08.07	ISSUED FOR REVIEW
13	03.08.07	ISSUED FOR REVIEW
12	25.07.07	ISSUED FOR REVIEW
11	20.03.07	STAIRCASES AMENDED
10	28.02.07	ISSUED FOR DEVELOPMENT CONSENT
9	22.02.07	ISSUED FOR REVIEW
8	20.02.07	ISSUED FOR REVIEW
7	14.02.07	PRELIMINARY - ISSUED FOR REVIEW
6	05.02.07	ISSUED FOR REVIEW
5	22.01.07	ISSUED FOR REVIEW
4	12.01.07	ISSUED FOR REVIEW
3	11.01.07	ISSUED FOR REVIEW
2	21.12.06	ISSUED FOR REVIEW
1	20.12.06	ISSUED FOR REVIEW
No	Date	Revision

Amendments
Project
PART. DEMOLITION OF 'NEW KIRK LODGE'
AND CONSTRUCTION A NEW
RESIDENTIAL FLAT BUILDING

Location
'NEW KIRK LODGE'
LOT 53 BOBUCK LANE
THREDBO. N.S.W.

Client
JAKESAM PTY.LTD.
OXLEY HILL PTY.LTD.
LAPENE PTY.LTD.

Drawing
FLOOR PLANS



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Catherine Slater - Registered Architect No.7163

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Designed by CS	North Scale 1:100 @ A1
Drawn by MC/DJS	Date NOVEMBER 2006
Checked	Revision no. 23
Job no. 13634	Sheet no. A03

URBAN ASSESSMENTS
JINDASYSHE OFFICE
RECEIVED
29 JAN 2009
File no. _____ Encl. _____

